





**Attach proof of all income with this application**

	Name	Income Source: Name of Employer, Social Security, SSI, child support, etc.; or type of business if self-employed	Rate of Income \$ per hour, or week, etc.	Annual Income
<b>Gross Income</b>  <b>Wages/Salaries</b> (include overtime, bonuses, commissions, tips, etc. as reported to IRS)  <b>Enter <u>Gross</u> amount</b>				\$ _____ /year
				\$ _____ /year
				\$ _____ /year
<b>Attach copies of two months of recent pay stubs</b>				
<b>Income/Benefits</b> (Soc. Sec. SSI, OAP, pension, retirement, unemployment, workers' comp., etc.) <b>Enter <u>Gross</u> amount</b>				\$ _____ /year
				\$ _____ /year
				\$ _____ /year
<b>Attach copies of recent benefits letter</b>				
<b>Other income</b> (Welfare, alimony, Child support, etc.)  Or, if self-employed from your business				\$ _____ /year
				\$ _____ /year
				\$ _____ /year
				\$ _____ /year
<b>Asset Income</b> (Interest or dividends from savings /bank accounts, CD's, investments, or rental property owned)		<i>Give name of bank or financial institution and account #</i> _____ _____		\$ _____ /year
				\$ _____ /year
				\$ _____ /year
<b>Total Annual Income:</b>				\$ _____ /year (sum of above income)

Has an insurance claim been filed for the requested repairs in the last 12 months  Yes or  No

Is your home obligated on a home loan that resulted in foreclosure?  Yes or  No

Have you ever filed bankruptcy?  Yes or  No. If yes, is this this home included in bankruptcy? \_\_\_\_\_

Do you intend to move, sell your home, or transfer the title of your home within the next 5 years?  Yes or  No

**IMPORTANT - Read before signing:** The Applicant/Co-Applicant(s) undersigned does hereby certify ownership and occupancy of the above property and is a legal resident of the State of Colorado and the United States of America and that all information above is true, accurate and complete; and does hereby authorize the Jefferson County Housing Authority to verify and make independent investigations to determine ownership, income and financial standing. The undersigned hereby releases the county, its employees, agents and any firm or person supplying them with information from any liability whatsoever concerning the release or use of the information and will hold them all harmless from any suit or reprisal whatsoever. All holders of any such information are hereby authorized to release any and all such information they may have concerning the undersigned.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Co-Applicant Signature / Other Adult Over 18:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**DOCUMENTATION REQUIRED ALONG WITH THIS COMPLETE APPLICATION (PAGES 1-6)**

**\*Proof of residency and ownership**

- Copy of Current Mortgage Statement(s) or Copy of Deed if no mortgage
- Copy of Water bill – **Required for Westminster water grant**
- Copy of Electric bill
- Copy of homeowner’s insurance declaration page (if in flood zone must have flood insurance)

**\*Identification**

- Current copy of Driver’s License or picture ID for all adults 18 and older
- Birth Certificate for household members under the age of 18

**\*Proof of Income (all applicable)**

- Copy of 2 pay stubs (current and consecutive) for all household members over age 18; current year award letters for Social Security, AFDC, Unemployment
- Any other income (child support, alimony, pension, rental, interest earnings, etc.)

**\*Assets**

- Copy of 2 (current and consecutive) bank statements

***Failure to provide the requested documents will result in delays to your project.***

***Income Limits - Effective June 15, 2024***

2024-2025 CDBG Income Limits - Denver/Aurora/Lakewood								
	1 Person	2 People	3 People	4 People	5 People	6 People	7 People	8 People
30%	27,400	31,300	35,200	39,100	42,250	45,400	48,500	51,650
50%	45,650	52,200	58,700	65,200	70,450	75,650	80,850	86,100
60%	54,780	62,640	70,440	78,240	84,540	90,780	97,020	103,320
80%	71,900	82,150	92,400	102,650	110,900	119,100	127,300	135,500



11941 W. 48<sup>th</sup> Avenue  
Wheat Ridge, Colorado 80033  
(303) 403-5446

**Emergency Home Repair Program Information:  
AFFIDAVIT**

(An Affidavit is required for each adult residing in the home)

I, \_\_\_\_\_ swear or affirm under penalty of perjury under the laws of the State of Colorado that (check one):

- I am a United States citizen, or
- I am a Permanent Resident of the United States, or
- I am lawfully present in the United States pursuant to Federal Law.

I understand that this sworn statement is required by law because I have applied for a public benefit. I understand that state law requires me to provide proof that I am lawfully present in the United States prior to receipt of this public benefit. I further acknowledge that making a false, fictitious, or fraudulent statement or representation in this affidavit is punishable under the criminal laws of Colorado as perjury in the second degree under Colorado Revised Statute 18-8-503 and it shall constitute a separate criminal offence each time a public benefit is fraudulently received.

\_\_\_\_\_  
SIGNATURE DATE

Please submit a copy of one of the following valid forms of identification:

- Colorado driver's license or identification card
- United State military identification or dependent's identification card.
- United States Coast Guard Merchant Mariner card
- Native American Tribal document
- United States Passport

Verified by Jefferson County Housing Authority Employee:

\_\_\_\_\_  
SIGNATURE: (Jefferson County Housing Authority Employee not client) DATE

